

34 | إِنَّ لِلْمُتَّقِينَ عِنْدَ رَبِّهِمْ جَنَّاتٍ النَّعِيمِ |

35 | أَفَنَجْعَلُ الْمُسْلِمِينَ كَالْمُجْرِمِينَ |

36 | مَا لَكُمْ كَيْفَ تَحْكُمُونَ |

37 | أَمْ لَكُمْ كِتَابٌ فِيهِ تَدْرُسُونَ |

38 | إِنَّ لَكُمْ فِيهِ لَمَا تَخَيَّرُونَ |

39 | أَمْ لَكُمْ أَيْمَانٌ عَلَيْنَا بَلِغَةَ إِلَى يَوْمِ الْقِيَامَةِ ۚ إِنَّ لَكُمْ لَمَا تَحْكُمُونَ |

40 | سَأَلَهُمْ أَتَيْتُهُمْ بِذَلِكَ رَ عِيْمٌ |

41 | أَمْ لَهُمْ شُرَكَاءُ فَلْيَأْتُوا بِشُرَكَائِهِمْ إِنْ كَانُوا صَادِقِينَ |

42 | يَوْمَ يُكْشَفُ عَنْ سَاقٍ وَيُدْعَوْنَ إِلَى السُّجُودِ فَلَا يَسْتَطِيعُونَ |

43 | خَاشِعَةً أَبْصَارُهُمْ تَرْهَقُهُمْ ذِلَّةٌ ۖ وَقَدْ كَانُوا يُدْعَوْنَ إِلَى السُّجُودِ وَهُمْ سَالِمُونَ |

34 | Verily, for those who have Taqwa are Gardens of Delight with their Lord.

35 | Shall We then treat the Muslims like the criminals

36 | What is the matter with you How judge you

37 | Or have you a Book wherein you learn,

38 | That you shall therein have all that you choose

39 | Or have you oaths from Us, lasting until the Day of Judgement, that yours will be what you judge

40 | Ask them, which of them will stand as surety for that!

41 | Or have they "partners" Then let them bring their "partners" if they are truthful!

42 | The Day when the Shin shall be laid bare and they shall be called to prostrate themselves, but they shall not be able to do so.

43 | Their eyes will be cast down and ignominy will cover them; they used to be called to prostrate themselves, while they were.

## Summary:

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## Reflection:

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## Things to Do:

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## Key Words:

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## Explanation:

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Explanation:

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Key Words:

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Explanation:

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## SURAH AL QALAM 3 WORD LIST

1. أَفَنَجْعَلُ – *a fa na ja'ala* – will we then make/treat?
2. الْمُسْلِمِينَ – *muslimeen* – the ones who submit
3. سَلِيمُونَ – *saleemoon* – at peace, safe and sound
4. تَحْكُمُونَ, لِحُكْمٍ – *tahkumoon, lahukmi* – to judge
5. تَذَرُسُونَ – *tadrusoon* – you learn
6. تَخَيَّرُونَ – *takhyaroon* – you choose (good or bad)
7. أَمْ – *amm* – or
8. أَيْمَانٌ – *aymaan* – oaths (taken with right hand)
9. بَلِغَةٌ – *balighatun* – to reach
10. سَأَلَهُمْ – *salhun* – to ask
11. أَيُّ – *ayyu* – which
12. زَعِيمٌ – *za'eemoon* – responsible
13. شُرَكَاءُ – *shurakaoo* – partners
14. يَأْتُوا – *ya too* – to bring
15. صَادِقِينَ – *saddikeen* – truthful
16. يُكْشَفُ – *yukshafu* – to be uncovered
17. سَاقٍ – *shaak* – shin
18. تَطِيعُونَ – *tateeoona* – to be able to, to be flexible/willing
19. خَاشِعَةً – *khashee'atan* – to be humbled
20. أَبْصَارُ – *absaar* – eyes
21. تَرْهَقُ – *tarhako* – to cover them
22. ذِلَّةٌ – *zillatun* – humiliation, humbled
23. قَدْ – *kad* – in fact, indeed

## سُورَةُ الْقَلَمِ

إِنَّ لِلْمُتَّقِينَ عِنْدَ رَبِّهِمْ جَنَّتِ النَّعِيمِ | 34

أَفَنَجْعَلُ الْمُسْلِمِينَ كَالْمُجْرِمِينَ | 35

مَا لَكُمْ كَيْفَ تَحْكُمُونَ | 36

أَمْ لَكُمْ كِتَابٌ فِيهِ تَدْرُسُونَ | 37

إِنَّ لَكُمْ فِيهِ لَمَا تَخَيَّرُونَ | 38

أَمْ لَكُمْ أَئِمْنٌ عَلَيْنَا بَلِغْتُمْ إِلَى يَوْمِ

الْقِيَمَةِ إِنَّ لَكُمْ لَمَا تَحْكُمُونَ | 39

سَلُّهُمْ أَئِهُمْ بِذَلِكَ زَعِيمٌ | 40

أَمْ لَهُمْ شُرَكَاءُ فَلْيَأْتُوا بِشُرَكَائِهِمْ إِنَّ

كَانُوا صَادِقِينَ | 41

يَوْمَ يُكْشَفُ عَنْ سَاقٍ وَيُدْعَوْنَ إِلَى

السُّجُودِ فَلَا يَسْتَطِيعُونَ | 42

خَشِعَةً أَبْصَرُهُمْ تَرْهَقُهُمْ ذِلَّةٌ وَقَدْ كَانُوا

يُدْعَوْنَ إِلَى السُّجُودِ وَهُمْ سَلِيمُونَ | 43